



Соборний Бюлетень

Sobor Parish Bulletin

5-го Квітня – April 5th

Descent of the Holy Spirit
Ukrainian Orthodox Church (Sobor) in Regina
1305 12th Ave

Український Православний
Собор Зіслання Св. Духа в Реджайні

ENTRY OF OUR LORD INTO JERUSALEM
“PALM SUNDAY”

ВХІД ГОСПОДНІЙ В ЄРУСАЛИМ
“ВЕРБНА НЕДІЛЯ”

CONTACT INFORMATION

*If you know of anyone who is in the hospital or is convalescing at home or if you may, for any other reason, wish to have a visit from Father please call
Fr. Volodymyr (306) 581-5600*

*Father's regular Office hours at the Sobor Office
MONDAY 10:00 am – 12:00 noon
WEDNESDAY 4:00 pm – 6:00 pm*

*Parish Council President – Dobr. Diana Dumanski – (306) 529-9668
Cantor - Maksym Kazakov – (639) 571-4325
Hospodar – Jeff Zhdanov – (306) 209-1614*

АПОСТОЛ – EPISTLE

Letter to the Philippians (4:4-9)

Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; And the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy – meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Послання до Євреїв (4:4-9)

Радійте завжди в Господі, і ще кажу: радійте. 5 Лагідність ваша нехай буде відома всім людям. Господь близько. Не турбуйтеся ні про що, але завжди в молитві та проханні з подякою відкривайте свої бажання перед Богом, і мир Божий, який перевищує всякий розум, збереже

серця ваші й помисли ваші в Христі Ісусі. Нарешті, браття мої, що тільки істинне, що чесне, що справедливе, що чисте, що любе, що гідне слави, що тільки чеснота й похвала, про те помишляйте. Чого ви навчилися, що прийняли й чули та бачили в мені, те виконуйте, — і Бог миру буде з вами.

ЄВАНГЕЛІЯ – GOSPEL

Gospel According to John (12:1-18)

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, Why was this fragrant oil not sold for three hundred denarii and given to the poor? This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus. The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel!" Then Jesus, when He had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt." His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign.

Євангеліє від Іоана (12:1-18)

Ісус же за шість днів до Пасхи прийшов у Вифанію, де був Лазар померлий, якого Він воскресив з мертвих. Там приготували Йому вечерю, і Марфа прислужувала, а Лазар був одним з тих, що возлежали з Ним. Марія ж, узявши літр нардового чистого дорогоцінного мира, помазала ноги Ісуса і обтерла волоссям своїм ноги Його; і дім наповнився пахощами мира. Тоді один з учеників Його, Іуда Симонів Іскаріот, який хотів видати Його, сказав: а чому б було не продати це миро за триста динаріїв і не роздати убогим? Сказав же він це не тому, що піклувався про убогих, а тому, що був злодієм. Він мав при собі грошову скриньку і носив, що туди вкидали. Ісус же сказав: залиште її; вона зберегла це на день погребіння Мого. Бо вбогих завжди маєте з собою, а Мене не завжди. Багато юдеїв дізналися, що Він там, і прийшли не тільки заради Ісуса, але щоб бачити і Лазаря, якого Він воскресив з мертвих. Первосвященики ж змовились убити і Лазаря, бо через нього багато хто відходив від юдеїв і вірував в Ісуса. На другий день багато народу прийшло на свято; почувши, що Ісус іде в Єрусалим, взяли пальмове віття, вийшли назустріч Йому і викликували: осанна! Благословен, Хто йде в ім'я Господнє, Цар Ізраїлів! Ісус же, знайшовши ося, сів на нього, як написано: не бійся, дочко Сионська! Ось Цар твій гряде, сидячи на молодому ослі. Ученики Його спочатку не зрозуміли цього, але коли прославився Ісус, тоді згадали, що так було про Нього написано, і це зробили Йому. Народ, що був з Ним

раніш, свідчив, що Він викликав Лазаря із гробу і воскресив його з мертвих. Тому і зустрів Його народ, бо чув, що Він сотворив це чудо.

SERVICES FOR THE UPCOMING WEEK

- Sunday April 5:** **ENTRANCE INTO JERSULEM**
Divine Liturgy 10:00 am at Sobor
- Monday April 6:** **Holy Monday Liturgy of Presanctified Gifts**
6:00 pm at Sobor
- Tuesday April 7:** **Holy Tuesday Liturgy of Presanctified Gifts**
9:30 am at Sobor
- Wednesday April 8:** **Holy Wednesday Liturgy of Presanctified Gifts**
6:00 pm at Sobor
- Thursday April 9:** **Holy Thursday Divine Liturgy 10:00 am at Sobor**
Holy and Great Thursday Matins and Reading of
12 Gospels
6:00 pm at Sobor
- Friday April 10:** **Great and Holy Friday (Strict Fast)**
Vespers – 4:00 pm Selo
Vespers – 6:30 pm Sobor
followed with the reading of Psalter for anyone
wanting to stay and read.
- Saturday April 11:** **Holy Saturday**
Blessing Baskets 9:30 am at (Candiac)
Blessing Baskets 12:30 pm at (Weyburn)
Blessing Baskets 2:30 pm at (Moose Jaw)
Blessing Baskets 5:00 pm at (Selo) EVERYONE
WELCOME
- Sunday April 12:** **Pascha**
Midnight Office, Matins, and Divine Liturgy
6:00 am at Sobor
Blessing of Baskets following Divine Liturgy.
EVERYONE WELCOME
Vespers
3:00 pm at Sobor

ANNOUNCEMENTS

We ask our members to send in information about special – significant dates - anniversary or birthday announcements that can be shared with the rest of our membership.

DEPARTED IN APRIL 2019 -2025

Edward Koshman; Gloria Stronski; Luba Tatarinoff

APRIL BIRTHDAYS

Dobr. Diana Dumanski (03); Sharon Harras (06); Dobr. Nataliya Feskiv (13); Myron Bilokury (14); Carolyn Griffin (25); Evelyn Korpus (26); George Hnatchuk (28)

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PARISH ACTIVITIES

1. Paskas for Sale at \$25.00 each. Anyone wishing to purchase, please contact churchoffice@sasktel.net or talk to Oksana Bobonetz or Dob. Nataliya Feskiv.
2. Our parish would like to thank Liubomyr and Tetiana Melnychuk for donating the pussy willows for our Palm Sunday celebration
3. We have 2026 Church Calendar available for \$10.00 each. If anyone is wanting a calendar please ask one of the council members or email to uocreginaoffice@gmail.com

Donations for Flowers for the Tomb of Christ

We are requesting donations for the decorating of the Tomb of Christ once again this year for Pascha. Please indicate on your donation envelope Flowers for Pascha.

MEMBERSHIP FOR 2026

At our AGM the membership voted that the 2026 membership dues will be
Single members \$200.00 and Family \$400.00

On this Sunday the Holy Orthodox Church commemorates THE TRIUMPHAL ENTRANCE OF OUR LORD INTO JERUSALEM . This Feast is commonly known as “Palm Sunday”. People had gathered in Jerusalem for the Passover and were looking for Jesus, both because of His great works and teaching and because they had heard of the miracle of the resurrection of Lazarus. When they

heard that Christ was entering the city, they went out to meet Him with palm branches, laying their garments on the ground before Him, and shouting, "Hosanna! Blessed is he that comes in the Name of the Lord, the King of Israel!"

·ENTRY INTO JERUSALEM·

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