



Соборний Бюлетень

Sobor Parish Bulletin

29-го Березня – March 29nd

Descent of the Holy Spirit
Ukrainian Orthodox Church (Sobor) in Regina
1305 12th Ave

Український Православний
Собор Зіслання Св. Духа в Реджайні

FIFTH SUNDAY OF THE GREAT FAST - TONE 1
ST. MARY OF EGYPT SUNDAY

П'ЯТА НЕДІЛЯ ВЕЛИКОГО ПОСТУ - ГОЛОС 1
НЕДІЛЯ СВ. МАРІЇ ЄГИПЕТСЬКОЇ

CONTACT INFORMATION

*If you know of anyone who is in the hospital or is convalescing at home or if you may, for any other reason, wish to have a visit from Father please call
Fr. Volodymyr (306) 581-5600*

*Father's regular Office hours at the Sobor Office
MONDAY 10:00 am – 12:00 noon
WEDNESDAY 4:00 pm – 6:00 pm*

*Parish Council President – Dobr. Diana Dumanski – (306) 529-9668
Cantor - Maksym Kazakov – (639) 571-4325
Hospodar – Jeff Zhdanov – (306) 209-1614*

АПОСТОЛ – EPISTLE

Letter to the Hebrews (9:11-14)

But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Послання до Євреїв (9:11-14)

Але Христос, Первосвященик майбутніх благ, прийшовши з більшою та досконалішою скинією, нерукотворною, тобто не такого спорудження, і не з кров'ю козлів і телят, але зі Своєю Кров'ю, один раз увійшов у святилище і здобув вічне відкуплення. Бо якщо кров телят і козлів та попіль телиці через окроплення освячує осквернених, щоб чисте було тіло, то тим більше Кров Христа,

Який Духом Святим приніс Себе непорочного Богові, очистить совість нашу від мертвих діл для служіння Богу Живому і істинному!

ЄВАНГЕЛІЯ – GOSPEL

Gospel According to Mark (10:32-45)

Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him: "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again." Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask." And He said to them, "What do you want Me to do for you?" They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory." But Jesus said to them, "You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able." So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared." And when the ten heard it, they began to be greatly displeased with James and John. But Jesus called them to Himself and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

Євангеліє від Марка (10:32-45)

Коли вони були в дорозі, йдучи до Єрусалима, Ісус ішов попереду них, а вони жахалися і, йдучи за Ним слідом, боялися. Покликавши знову дванадцятьох, Він почав їм говорити про те, що буде з Ним: ось ми йдемо до Єрусалима, і Син Людський виданий буде первосвященникам і книжникам, і осудять Його на смерть, і видадуть Його язичникам; і знущатимуться з Нього, і битимуть Його, і обплюють Його, і уб'ють Його; і на третій день воскресне. Тоді підійшли до Нього Яків та Іоан, сини Зеведеєві, і сказали: Учителю, ми хочемо, щоб Ти зробив нам, про що попросимо. Він сказав їм: що хочете, щоб Я зробив вам? Вони сказали Йому: дай нам одному праворуч від Тебе, а другому ліворуч від Тебе сісти у славі Твоїй. Ісус же сказав їм: не знаєте, чого просите. Чи можете пити чашу, яку Я п'ю, і хрещенням, яким Я хрещусь, хреститися? Вони відповіли Йому: можемо. Ісус же сказав їм: чашу, яку Я п'ю, вип'єте, і хрещенням, яким Я хрещусь, охреститесь; але щоб сісти праворуч і ліворуч від Мене не від Мене залежить, а кому уготовано. І, почувши, десять почали гніватись на Якова та Іоана. Ісус же, покликавши їх, сказав їм: ви знаєте, що ті, яких називають князями народів, панують над ними, і вельможі їхні володіють ними. Але між вами нехай не буде так: хто хоче бути більшим між вами, нехай буде вам слугою. І хто хоче бути першим між вами, нехай буде всім рабом. Бо і Син Людський не для того прийшов, щоб Йому служили, але щоб послужити і віддати душу Свою за визволення багатьох.

SERVICES FOR THE UPCOMING WEEK

Sunday March 29: **Divine Liturgy 10:00 am at Sobor**
 Mission Vespers 5:00 pm at St. Mark's Church in
 Yorkton followed by Lenten meal.

Fr. Volodymyr will attending the Central Eparchy Clergy Retreat from
Monday March 30 to Wednesday April 1.

Thursday April 2: **Mystery of Healing Service 6:00 pm Selo**

Friday April 3: **Passia 6:00 pm at Sobor**

Saturday April 4: **LAZAROS SATURDAY**

Divine Liturgy 10:00 am

Great Vespers 5:00 pm at Sobor

Sunday April 5: **ENTRANCE INTO JERUSALEM (Palm Sunday)**

Divine Liturgy 10:00 am at Sobor

ANNOUNCEMENTS

We ask our members to send in information about special – significant dates - anniversary or birthday announcements that can be shared with the rest of our membership.

DEPARTED IN APRIL 2019 -2025

Edward Koshman; Gloria Stronski; Luba Tatarinoff

MARCH BIRTHDAYS

Vladomyr Haponchuk (29)

APRIL BIRTHDAYS

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Dob. Diana Dumanski (03); Sharon Harras (06); Dob. Nataliya Feskiv (13);
Myron Bilokury (14); Carolyn Griffin (25); Evelyn Korpus (26); George
Hnatchuk (28)
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PARISH ACTIVITIES

- 1. Paskas for Sale at \$25.00 each. Anyone wishing to purchase please contact churchoffice@sasktel.net or talk to Oksana Bobonetz or Dob. Nataliya Feskiv.**

2. We have 2026 Church Calendar available for \$10.00 each. If anyone is wanting a calendar please ask one of the council members or email to uocreginaoffice@gmail.com
3. Pysanka writing that was scheduled for Sunday afternoon is cancelled. Donna cannot be in attendance.
4. Please come for coffee tomorrow and help with tying pussywillows/palms together for next Sunday. The more people we have to sooner it gets completed.

Donations for Flowers for the Tomb of Christ

We are requesting donations for the decorating of the Tomb of Christ once again this year for Pascha. Please indicate on your donation envelope Flowers for Pascha. Thank you in advance for your generosity.

MEMBERSHIP FOR 2026

At our AGM the membership voted that the 2026 membership dues will be
Single members \$200.00 and Family \$400.00

On the Fifth Sunday of the Great Fast the Holy Orthodox Church commemorates ST. MARY OF EGYPT. *The biography of this wonderful saint was written by St. Sophronius, the Patriarch of Jerusalem. She was born in Egypt, and at the age of twelve began to live a life of debauchery in Alexandria, where she spent seventeen years in this perverted way of life. Driven by the adulterous flame of the flesh, she one day boarded a boat which was sailing for Jerusalem. Arriving at the Holy City, she wanted to enter the church in order to venerate the Honourable Cross, but some invisible force restrained her, preventing her from entering the church. In great fear, she gazed upon the icon of the All-holy Theotokos in the narthex and prayed that she be allowed to enter the church to venerate the Honourable Cross, all the while confessing her sinfulness and uncleanness, and promising that she would go wherever the All-pure One would direct her. She was then permitted to enter the church. Having venerated the Cross, she went back to the narthex and, before the icon, gave thanks to the Theotokos. At that very moment she heard a voice saying: "If you cross over Jordan you will find true peace!" Immediately she purchased three loaves of bread and started out for the Jordan, arriving there that same evening. The next day she received Holy Communion in the Monastery of St. John and crossed over the Jordan River. She remained in the wilderness for forty-eight years in great torment and fear, struggling with passionate thoughts as though with wild beasts.*